

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 5884** 

| SERIAL NUMBER<br>10/666,534 FILING OR 371(c)<br>DATE<br>09/19/2003<br>RULE                                                                |                                                           | <b>CLASS</b><br>704 |    | GROUP ART UNIT<br>2626    |  |                                                                                                     | ATTORNEY<br>DOCKET NO.<br>03.B.002US |        |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|----|---------------------------|--|-----------------------------------------------------------------------------------------------------|--------------------------------------|--------|----------------------------|
| Benjamin W<br>Ray Grubbs  ** CONTINUING D  This applin of and is a CIF  ** FOREIGN APPI                                                   | Vright, I<br>s, Ridge<br>DATA *<br>claims of 10/<br>LICAT |                     | .S |                           |  |                                                                                                     | 44 08/08                             | 3/2002 | 2                          |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Allowance Low Sound Lys Initials  ADDRESS |                                                           |                     |    | STATE OR<br>COUNTRY<br>LA |  |                                                                                                     | TOTA<br>CLAI<br>20                   | MS     | INDEPENDENT<br>CLAIMS<br>3 |
| 44553                                                                                                                                     |                                                           | ···                 |    |                           |  |                                                                                                     |                                      |        |                            |
| TITLE<br>Transportable doc                                                                                                                | ument                                                     | identifier          |    |                           |  |                                                                                                     |                                      |        |                            |
| RECEIVED N                                                                                                                                | EIVED No to charge/credit DEPOSIT ACCOUNT                 |                     |    |                           |  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                      |        |                            |